PRIVATE SECONDARY EDUCATION AUTHORITY

Sir F. Herchenroder Street

BEAU BASSIN

1.

Tel. No. 454-7031 – 466 8284/85

Fax No. 464-5347

For Office Use Only					
Application No.					
Q	P				

APPLICATION FORM

Post Applied for

2.	Surname (in block letters)							
	Other Names (in block letters)							
	Maiden Name (if applicable)							
	Male / Female .		Si	ngle / Married				
3.	Residential Add	dress (in block letters)						
			Telep	hone No. (H)	(M)			
4.	Date of Birth	Ag	e	5. Natior	ality			
6.	National Identit	y Number:						
7.	<u>Education</u>							
	Name of Secondary School/s attended:							
	Details of Secondary Education							
	Examinations SC / 'O' Level							
	Month/Year	Subject	Grade	Month/Year	Subject	Grade		

		Examinati	ninations HSC / 'A' Level					
Month/Year	Subject	Grade	Month/Year	Subject	Grade			
Subjects Taken at Principal Level								
Subjects Take	Subjects Taken at Subsidiary Level							
]					

(b) Details of Post-Secondary Education

INSTITUTION	DATES	QUALIFICATION AWARDED (If Degree, state class and whether with honours)

8. **Employment**

Give details of previous and present employment with dates

DATE	POSITION HELD	EMPLOYER

9.	Level of Computer Literacy:
10.	Other courses, seminars, etc (if any) attended. (Give full details, including dates)
11.	Hobbies, sports, interests, and any other matters you would wish to bring to the attention of the Authority
12.	State languages spoken and/or written:

13.	(a)	Have you ever l	been subject to	criminal p	roceedings w	hich have	resulted in a	
		conviction?*						
			YES	N	b			
	(b)	Have you ever resigned or been dismissed or discharged from the Public Service/any Statutory Body? *						
			YES	N	о 🗌			
		k as appropriate e answer to (a) or (b) is "Yes", plea	se give deta	ils and attach	statement	if necessary	
l4.	Refe	<u>rees</u>						
	well,	(State the names, addresses and telephone numbers of two persons who know you very well, personally and / or professionally, and whom the Authority may contact) N.B.: Please obtain their prior agreement to act as referees.						
	Nan	ne :		Name :				
	Prof	fession :		Profession	n :			
	Add	dress :		Address	:			
	Tel.	No.:		Tel. No.:				
15.	to th	clare that the particule best of my knowled rial fact.			-			
Date:	:		\dots Sign	ature of App	licant			