

PRIVATE SECONDARY EDUCATION AUTHORITY

MONITORING OF NORMS AND STANDARDS IN A FACILITY RECKONED AS:

PHYSICS LABORATORY UP TO GRADE 11/13 – Year 2021/2022

Subject Appellation and Level:

- **PHYSICS –Grades 12 & 13 – CIE HSC/AL syllabus code: 9702**
- **PHYSICS –Grades 10 & 11 – CIE SC/OL syllabus code : 5054**
- **SCIENCE - Up to Grade 9 & 9+EP- (the *Physics* component only in schools where there is no Science Junior Laboratory) - NCF**

Name of School : _____ Date of Verification : _____

Is the facility New / Relocated / Existing / Upgraded? _____

Number of sections and students using this facility:

| | Extended Program | | | | Regular | | | | | | |
|-----------------|------------------|---|---|----|---------|---|---|----|----|----|----|
| Grade | 7 | 8 | 9 | 9+ | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| No. of Sections | | | | | | | | | | | |
| No. of Students | | | | | | | | | | | |
| No. of Groups | | | | | | | | | | | |

Educator in Charge: _____ Qualifications: _____

Specialist Room
Attendant: _____ Qualifications: _____

IMPORTANT NOTES:

The following conditions should be fulfilled to ensure a reasonable standard:

- The room and floor area provided should be appropriate.
- A minimum score of 75 % should be obtained in each of the four Sections A to D.
- Compulsory items in Section D, highlighted in bold characters, should be provided.
- Record of use of the Lab. should be kept as required.

Minimum requirements for a class of 20 students are specified. However, in case of need provision should be made to accommodate up to 4 additional students.

(A) PHYSICAL FACILITIES – weightage: 30%

| Item | Description | Requirements | Marks Per Unit | Marks | Existing | Score <i>(for PSEA use only)</i> |
|--|---|--|----------------|---|----------|-------------------------------------|
| <p>1. Floor Area and Room</p> <p>*NOTES:</p> <p>i) For existing Physics Labs, the previously approved Floor Area shall be accepted and rated pro-rata.</p> <p>ii) For new Physics Labs., the required area of 60 m² should be provided.</p> | <p>Concrete Building</p> | <p>An area of 60 m² is required <i>*(Re side-notes)</i></p> | <p>75</p> | <p>4500</p> | | |
| | <p>CONDITIONS OF ROOM:</p> | | | <p>1500</p> | | |
| | <p>Ceiling</p> | <p>Plastered Crack-free</p> | <p>10%</p> | <p>(Marks on conditions pro-rata on area)</p> | | |
| | <p>Walls</p> | <p>Plastered & painted</p> | <p>10%</p> | | | |
| | <p>Flooring</p> | <p>Flat & tiled /painted</p> | <p>10%</p> | | | |
| | <p>Shape</p> | <p>Convenient</p> | <p>10%</p> | | | |
| | <p>Set Up</p> | <p>Conducive</p> | <p>10%</p> | | | |
| | <p>Cleanliness</p> | <p>Maintained</p> | <p>10%</p> | | | |
| | <p>Proper Storage and Classification</p> | <p>Indexing & Accessibility</p> | <p>10%</p> | | | |
| | <p>Lighting</p> | <p>Adequate Natural/ Assisted</p> | <p>10%</p> | | | |
| <p>Ventilation</p> | | <p>10%</p> | | | | |
| <p>Utilities</p> | <p>Water/Gas/ Electricity</p> | <p>10%</p> | | | | |

| | | | | | | |
|---|---|-------------------------------|------------------------|--------------|--|--------------|
| 2. Furniture & Accessories *NOTE: <i>Work tables should be of Laboratory type and fitted with taps, sinks, bunsen burners and power supply.</i> | i) Work tables * (Re. side-note) | 15 m ² | 30 | 450 | | |
| | ii) Stools | 20 | 21 | 420 | | |
| | iii) Demonstration table (min. 2.00m x 1.00 m) | 2 m ² | 120 | 220 | | |
| | Table rated only if it has ALL of the 4 facilities listed below : | | | | | |
| | a) Tap and Sink (Tap: graded type) | 1 set | 110 | 110 | | |
| | b) Bunsen burner with gas supply | 1 | 110 | 110 | | |
| | c) Power point-attached or nearby | 1 | 110 | 110 | | |
| | d) 20 cms higher than work tables | - | 110 | 110 | | |
| *NOTE: Conditions Problems identified with the conditions of Furniture and Accessories , if any, shall be evaluated on how far they affect teaching and learning on a scale of 1 to 10 before effecting deductions on marks for conditions. The marks may be totally forfeited in case of even a single grave problem with conditions. | iv) Chair for Educator | 1 | 150 | 150 | | |
| | v) White Board size (243 x 105 cm) (below size not rated) | 1 | 200 | 200 | | |
| | vi) Tap (graded type) & Sink (of appropriate material) | 5 sets | 90 | 450 | | |
| | vii) Power Points (Free) | 6 | 75 | 450 | | |
| | viii) Wall Clock | 1 | 100 | 100 | | |
| | ix) Shelves and Cupboards with drawers | Sufficient for proper storage | 300 | 300 | | |
| | Conditions of i) to ix)* | | | 800 | | |
| | | | TOTAL Section A | 9 980 | | Score sect A |

Actual Marks Scored on Physical: $\frac{\text{Score sect A}}{9\ 980} \times 15\ 000 = \underline{\hspace{2cm}}$
 Facilities (Sect. A) **9 980**

(B) INSTRUCTIONAL TOOLS & RECORDS – weightage: 30%

| | | | | | | |
|----------------------|--------------------|----|-----|------|--|--|
| 1. Practicals | Number of Sessions | 20 | 250 | 5000 | | |
|----------------------|--------------------|----|-----|------|--|--|

NOTE: Reckoned pro-rata for the current academic year - max. 20 per class or group on 8.5 months.

| Requirements: | Grade Class/Group | Ext. Prg. | | | | Regular | | | | | | |
|---|---|--|----------|----------|-----------|----------------|----------|----------|-----------|-----------|-----------|-----------|
| | | 7 | 8 | 9 | 9+ | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| <p>a) 20 practical sessions per class for Grades 10 - 13 in the academic year spread over all three school terms.</p> <p>b) 7 practical sessions per class for Grades EP & Reg.7, 8 and 9 in the academic year.</p> <p>c) Records to be kept class-wise and kept in the lab.</p> | A | | | | | | | | | | | |
| | B | | | | | | | | | | | |
| | C | | | | | | | | | | | |
| | D | | | | | | | | | | | |
| | E | | | | | | | | | | | |
| | Total (Multiply by 3 for EP & Reg. Grades 7-9) | | | | | | | | | | | |
| | Average Gradewise | | | | | | | | | | | |
| | Overall Average | | | | | | | | | | | |
| | Note for Guidance: | <i>Grades EP & Reg. 7, 8 and 9 to be considered only if school does not have a Science Junior Lab.</i> | | | | | | | | | | |

| | | | | | | |
|---------------------------------|--------------------|----|-----|------|--|--|
| 2. Audio Visual Sessions | Number of Sessions | 10 | 200 | 2000 | | |
|---------------------------------|--------------------|----|-----|------|--|--|

NOTE: Reckoned pro-rata for the current academic year - max. 10 per class or group on 8.5 months.

| Requirements: | Grade Class/Group | Ext. Prg. | | | | Regular | | | | | | |
|---|---|--|----------|----------|-----------|----------------|----------|----------|-----------|-----------|-----------|-----------|
| | | 7 | 8 | 9 | 9+ | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| <p>a) 10 Audio Visual sessions per class for Grades 10 - 13 in the academic year spread over all three school terms.</p> <p>b) 4 Audio Visual sessions per class for Grades EP & Reg. 7, 8 and 9 in the academic year.</p> <p>c) Records to be kept class-wise and kept in the lab.</p> <p>d) Audio Visual Sessions - (video lessons, Computer Assisted Learning)</p> | A | | | | | | | | | | | |
| | B | | | | | | | | | | | |
| | C | | | | | | | | | | | |
| | D | | | | | | | | | | | |
| | E | | | | | | | | | | | |
| | Total (Multiply by 3 for EP & Reg. Grades 7-9) | | | | | | | | | | | |
| | Average Gradewise | | | | | | | | | | | |
| | Overall Average | | | | | | | | | | | |
| | Note for Guidance: | <i>Grades EP & Reg. 7, 8 and 9 to be considered only if school does not have a Science Junior Lab.</i> | | | | | | | | | | |

| Item | Description | Quantity | Marks per unit | Marks Item-wise | Existing | Score (for PSEA use only) |
|---|--|--------------------------|-------------------------|-------------------------|----------|---------------------------|
| 3. Time-Table | Time-Table of practicals (<i>with school seal and year stated</i>) | 1 displayed | 100 | 100 | | |
| 4. Stock-Book | Up to date, signed and with school seal. New acquisitions highlighted. | 1 | 150 | 150 | | |
| 5. Teaching and Learning Aids NOTES: i) Charts topics 1. Global Warming 2. Changes of State 3. Sources of Energy (Renewable / Non-renewable) 4. Electro-magnetism 5. The CRO 6. Types of Forces 7. Nuclear Physics 8. Electricity 9. Electronics 10. Light ii) Charts size Charts to be printed and of minimum size – A3. Contents should be readable with drawings and bold characters. | i) Reference Books for Theory (<i>Published within the past 3 years</i>) | 5 | 100 | 500 | | |
| | ii) Reference Books for Practicals (<i>Published within the past 5 years</i>) | 5 | 100 | 500 | | |
| | iii) Wall Charts (<i>re: list of topics & size in the first column</i>) | 10 | 23 | 230 | | |
| | iv) Multimedia | | | | | |
| | <ul style="list-style-type: none"> • PC/Laptop • Internet • LCD Projector* • Screen* | 1 Connected 1 1 | 200 100 240 70 | 200 100 240 70 | | |
| | *NOTE: A connectable LED TV of 55" may replace LCD Projector and Screen. | | | | | |
| | | | TOTAL Section B | 9090 | | Score sect B |

Actual Marks Scored On Instructional Tools & Records (Section B) $\frac{\text{Score sect B}}{9090} \times 15\,000 = \underline{\hspace{2cm}}$

| (C) SAFETY ITEMS – weightage: 10 % | | | | | | |
|---|--|-----------------|-----------------------|------------------------|-----------------|----------------------------------|
| Item | Description | Quantity | Marks Per Unit | Marks Item-wise | Existing | Score (for PSEA use only) |
| 1. First Aid Kit | Equipped to treat cuts, burns and eye problems | 1 | 350 | 350 | | |
| 2. Fire Extinguisher | Capacity 2Lor 2Kg (serviced on time) | 1 | 400 | 400 | | |
| 3. Fire Blanket | 0.9m x 0.9 m | 1 | 350 | 350 | | |
| 4. Emergency Exit (clearly indicated) | Additional door for quick exit in case of emergency | 1 | 400 | 400 | | |
| 5. Safety Charts permanently affixed at appropriate places | Min. size: A ₃ Clear instructions about safety precautions | 5 | 80 | 400 | | |
| 6. i) Main Switch /Circuit Breaker | Separate for the Physics Lab. and located at an accessible place inside the Lab. | 1 | 350 | 350 | | |
| ii) ELCB/RCD | | 1 | 400 | 400 | | |
| 7. Gas conductors NOTE: Gas tank to be kept preferably outside the building | Rubber tubings should be replaced before expiry date stated thereon. | 6 | 60 | 360 | | |
| 8. Storage of equipment | Safe storage, organisation and accessibility of equipment and consumables | Safe Storage | 50 | 50 | | |
| | | Organisati-on | 50 | 50 | | |
| | | Accessibil-ity | 50 | 50 | | |
| | | | TOTAL Sect. C | 3160 | | Score sect C |

$$\text{Actual Marks Scored on Safety Items (Sect.C)} = \frac{\text{Score sect C}}{3160} \times 5000$$

(D) EQUIPMENT AND CONSUMABLES – weightage: 30%**UP TO GRADE 11: ITEMS 1 TO 122****UP TO GRADE 13: ITEMS 1 TO 162**

| Item | Description | Quantity Required | Marks per Unit/g/cm ³ | Marks Item-wise | Existing | Score (for PSEA use only) |
|------------|--|----------------------|----------------------------------|-----------------|----------|---------------------------|
| 1. | Charcoal powder | 400 g | 0.1 | 40 | | |
| 2. | Ethanol | 1000 cm ³ | 0.04 | 40 | | |
| 3. | Ammeter (0.2A, 0.5A) | 5 | 36 | 180 | | |
| 4. | Ball (small e.g. ping pong) | 10 | 6 | 60 | | |
| 5. | Balloon (rubber) | 20 | 6 | 120 | | |
| 6. | Bands (elastic) | 1 pckt. | 60 | 60 | | |
| 7. | Bimetallic strip | 1 | 40 | 40 | | |
| 8. | Boiling tube | 20 | 3 | 60 | | |
| 9. | Bucket polythene(8 Litres) | 2 | 30 | 60 | | |
| 10. | Bunsen Burners – connected to gas supply (not rated if gas conductors are expired or do not show expiry dates). | 10 | 18 | 180 | | |
| 11. | Burette 50 cm ³ | 10 | 12 | 120 | | |
| 12. | Candle | 10 | 6 | 60 | | |
| 13. | Cell holder | 10 | 18 | 180 | | |
| 14. | Dry cells (1.5 v) | 20 | 9 | 180 | | |
| 15. | Beaker pyrex, tall form 100 cm ³ | 20 | 3 | 60 | | |
| 16. | Beaker pyrex, tall form spout 250 cm ³ | 20 | 3 | 60 | | |
| 17. | Beaker pyrex, tall form spout 600 cm ³ | 20 | 3 | 60 | | |
| 18. | Beaker pyrex, tall form spout 1000cm ³ | 10 | 6 | 60 | | |
| 19. | Beaker polypropylene 400 cm ³ | 20 | 3 | 60 | | |
| 20. | Bucket polythene capacity: 8 litres | 2 | 60 | 120 | | |
| 21. | Calorimeter 75 mm high, 50 mm dia. Copper | 5 | 36 | 180 | | |
| 22. | Calorimeter 90 mm high,50 mm diam.Al | 5 | 36 | 180 | | |
| 23. | Capacitors set of 5 cap assorted 100 UF, 220, 500, 1000, 2200 UF | 10 | 6 | 60 | | |
| 24. | Capillary tubes, dia 1mm,2mm(1meach) | 5m each | 12 | 60 | | |
| 25. | Constantan wire, bare 0.71 mm Swg 24 | 1 reel | 60 | 60 | | |
| 26. | Constantan wire, bare 0.56 mm Swg 26 | 1 reel | 60 | 60 | | |
| 27. | Constantan wire, bare 0.45 mm Swg 28 | 1 reel | 60 | 60 | | |
| 28. | Constantan wire, bare 0.40 mm Swg 30 | 1 reel | 60 | 60 | | |
| 29. | Contact Key | 10 | 6 | 60 | | |
| 30. | Diodes-Junction type (1N 4001) | 20 | 3 | 60 | | |
| 31. | Electronic balance(400g x 0.01 g) | 1 | 180 | 180 | | |
| 32. | Filters Red/ Green/ Blue | 1 set | 60 | 60 | | |
| 33. | Flash bulb 2.5 V (pk of 10) | 2 pks | 30 | 60 | | |
| 34. | Flash bulb 3.5 V (pk of 10) | 2 pks | 30 | 60 | | |
| | | | Sub-Total | 3 000 | | |

| Item | Description | Quantity Required | Marks per Unit/g/cm ³ | Marks Item-wise | Existing | Score (For PSEA use only) |
|------------|--|-------------------|----------------------------------|-----------------|----------|---------------------------|
| 35. | G-clamp – opening 150 mm | 5 | 12 | 60 | | |
| 36. | Flash bulb 6 V (pk of 10) | 2 pks | 30 | 60 | | |
| 37. | Galvanometer 3.5 mA – 0 – 3.5 mA | 5 | 36 | 180 | | |
| 38. | Half metre rule hard wood | 10 | 6 | 60 | | |
| 39. | Insulated socket terminal black | 10 | 6 | 60 | | |
| 40. | Insulated socket terminal red | 10 | 6 | 60 | | |
| 41. | Jockey | 10 | 6 | 60 | | |
| 42. | Lamp box | 5 | 12 | 60 | | |
| 43. | Lamp holder M.E.S type | 20 | 3 | 60 | | |
| 44. | LED Light Emitting Diode (operating voltage 6 V red & yellow) | 10 each | 3 | 60 | | |
| 45. | Lens convex 50 mm diam – 100 mm focal length (FL) | 10 | 6 | 60 | | |
| 46. | Lens convex 50 mm diam – 150 mm FL | 10 | 6 | 60 | | |
| 47. | Lens convex 50 mm diam – 20 mm FL | 10 | 6 | 60 | | |
| 48. | Lens convex 50 mm diam – 50 mm FL | 10 | 6 | 60 | | |
| 49. | Lens holder, metal adjustable | 10 | 6 | 60 | | |
| 50. | Magnets Alnico 50 x 15 x 10 mm | 5 | 12 | 60 | | |
| 51. | Measuring cylinder, pyrex 250 cm ³ | 5 | 12 | 60 | | |
| 52. | Metre rule cm/mm hard wood | 20 | 3 | 60 | | |
| 53. | Micrometer screw gauge | 2 | 60 | 120 | | |
| 54. | Multimeter | 10 | 12 | 120 | | |
| 55. | Nichrome wire bare 0.56 mm Swg 24 | 1 reel | 60 | 60 | | |
| 56. | Nichrome wire bare 0.45 mm Swg 26 | 1 reel | 60 | 60 | | |
| 57. | Nichrome wire bare 0.40 mm Swg 28 | 1 reel | 60 | 60 | | |
| 58. | Nichrome wire bare 0.31 mm Swg 30 | 1 reel | 60 | 60 | | |
| 59. | Pendulum bob 13 mm diameter | 5 | 12 | 60 | | |
| 60. | Perspex prism equilateral 38 mm | 10 | 6 | 60 | | |
| 61. | Pins for optics exp.75 mm long (20/box) | 1 box | 60 | 60 | | |
| 62. | Plotting compass | 5 | 12 | 60 | | |
| 63. | Plane mirror, glass (pk of 10) | 10 | 6 | 60 | | |
| 64. | Plugs transverse hole, black | 20 | 3 | 60 | | |
| 65. | Plugs transverse hole, red | 20 | 9 | 180 | | |
| 66. | Plugs switch, one way | 20 | 6 | 120 | | |
| 67. | Power supply unit (0-12 v) variable in steps of 1.0 V (max. 5 amps) | 5 | 36 | 180 | | |
| 68. | Protractor | 10 | 6 | 60 | | |
| 69. | Rectangular Perspex block | 10 | 6 | 60 | | |
| 70. | Resistance unit 5 ohms | 10 | 6 | 60 | | |
| 71. | Resistance unit 10 ohms | 20 | 6 | 120 | | |
| 72. | Retort stand with 750 mm rod | 10 | 12 | 120 | | |
| 73. | Retort stand clamp padded with cork | 10 | 12 | 120 | | |
| 74. | Retort stand clamp with wing unit boss head | 10 | 12 | 120 | | |
| | | | Sub-Total | 3 180 | | |

| | Apparatus Description | Quantity Required | Marks per Unit | Marks Item-wise | Existing | Score (PSEA only) |
|-------------|--|-------------------|------------------|-----------------|----------|-------------------|
| 75. | Rheostat (wire type)min. 11 ohms | 5 | 36 | 180 | | |
| 76. | Rule 30 cms, plastic or wood | 20 | 3 | 60 | | |
| 77. | Scissors | 2 | 30 | 60 | | |
| 78. | Scale pan, aluminium | 20 | 3 | 60 | | |
| 79. | Semi-circular Perspex block | 10 | 6 | 60 | | |
| 80. | Screw clips | 10 | 6 | 60 | | |
| 81. | Set of masses + hanger 0 – 100 g | 5 | 12 | 60 | | |
| 82. | Set of masses + hanger 0 – 1000 g | 5 | 12 | 60 | | |
| 83. | Soldering kit | 1 | 120 | 120 | | |
| 84. | Spirit level straight type | 1 | 120 | 120 | | |
| 85. | Spring balance (Newton Metre): 0-1 N 0-5 N 0-10 N | 10 10 10 | 6 6 6 | 60 60 60 | | |
| 86. | Set Square | 10 | 6 | 60 | | |
| 87. | Springs extension (100 mm) | 10 | 6 | 60 | | |
| 88. | Springs extension (150 mm) | 10 | 6 | 60 | | |
| 89. | Stopwatch digital(0-59.99s x 0.1s) | 20 | 6 | 120 | | |
| 90. | Test tube pyrex 150 x 18 mm | 20 | 6 | 120 | | |
| 91. | Test tube pyrex 150 x 24 mm | 20 | 6 | 120 | | |
| 92. | Thermometer (alcohol) | 10 | 6 | 60 | | |
| 93. | Thermometer Hg (100 x 1) – 76 mm immersion | 10 | 18 | 180 | | |
| 94. | Thermometer digital | 20 | 6 | 120 | | |
| 95. | Tripod | 10 | 6 | 60 | | |
| 96. | Vernier Callipers | 2 | 60 | 120 | | |
| 97. | Volmeter dual range (0-5V) & (0- 15V) | } 5 | 24 | 120 | | |
| 98. | Ammeter dual range (0- 1A) & (0- 5A) OR | | 24 | 120 | | |
| 99. | (D.C micro-ammeter) | } 5 | 9.6 | 48 | | |
| 100. | (Shunt 50 m A, 100 m A, 1 A, 5 A) | | 9.6 | 48 | | |
| 101. | (Multiplier 1 V, 5V) | | 9.6 | 48 | | |
| 102. | (Shunt 1 A, 5A) | | 9.6 | 48 | | |
| 103. | (Multiplier 5 V, 10 V) | 5 | 9.6 | 48 | | |
| 104. | Light Dependent Resistor LDR (with connecting leads, disc type diameter 10mm/5mm; 50 Kohms in the dark) | 10 | 12 | 120 | | |
| 105. | Thermistors | 5 | 24 | 120 | | |
| 106. | Steel ball bearings | 20 | 3 | 60 | | |
| | | | Sub-Total | 2 880 | | |

ADDITIONAL APPARATUS FOR DEMONSTRATION – UP TO GRADE 11

| Item | Description | Quantity Required | Marks per Unit | Marks Item-wise | Existing | Score For PSEA use only |
|------------|---|-------------------|------------------------------------|-----------------|----------|-------------------------|
| 107 | Ball and ring | 1 | 40 | 40 | | |
| 108 | Cathode ray oscilloscope | 1 | 120 | 120 | | |
| 109 | g – by free full apparatus | 1 | 120 | 120 | | |
| 110 | Liquid level apparatus | 1 | 40 | 40 | | |
| 111 | Motor generator | 1 | 120 | 120 | | |
| 112 | Ray optics kit | 1 | 120 | 120 | | |
| 113 | Ripple tank + accessories | 1 | 120 | 120 | | |
| 114 | Smoke cell | 1 | 60 | 60 | | |
| 115 | Signal generator | 1 | 60 | 60 | | |
| 116 | Stroboscope (motor-driven)/stromboflash | 1 | 60 | 60 | | |
| 117 | Tuning forks set | 1 | 120 | 120 | | |
| 118 | Worcester circuit board | 1 | 120 | 120 | | |
| 119 | Sound wave demo kit | 1 | 120 | 120 | | |
| 120 | Masses slotted with hanger 0.500g x 50g | 10 | 18 | 180 | | |
| 121 | Immersion Heater (12V, 50W) | 5 | 24 | 120 | | |
| 122 | Hall Probe | 1 | optional | - | | |
| | | | Sub-Total | 1 520 | | |
| | | | TOTAL Section D Up to Gd 11 | 10 580 | | Score sect D |

Actual Marks Scored on Section D (up to Grade 11) = $\frac{\text{Score sect D}}{10 580} \times 15 000$

ADDITIONAL ITEMS FOR PHYSICS LAB. UP TO GRADE 13

| | | | | | | |
|-----|---|-----|----|-----|--|----|
| 123 | Metre bridge – 1 m long | 10 | 12 | 120 | | |
| 124 | Potentiometer | 10 | 12 | 120 | | |
| 125 | Resistance box (0 – 1000) ohm | 10 | 12 | 120 | | |
| 126 | Resistance unit 1 ohm | 10 | 6 | 60 | | |
| 127 | Resistance unit 2 ohms | 20 | 6 | 120 | | |
| 128 | Resistors: asstd. 100/1K/10K/100K/1000K ohms pack | 10 | 6 | 60 | | |
| 129 | Resistors pack of ass. Carbon colour coded resistors with connecting leads (100, 220, 330, 470, 560, 1000 ohms +/- 2% (2 each in 1 pk)) | 10 | 12 | 120 | | |
| 130 | Micrometer screw gauge | +8 | 15 | 120 | | |
| 131 | Pendulum bob 13 mm diameter | +5 | 12 | 60 | | |
| 132 | Plotting compass | +5 | 12 | 60 | | |
| 133 | Plugs transverse hole, black | +10 | 6 | 60 | | |
| 134 | Plugs transverse hole, red | +10 | 18 | 180 | | |
| 135 | Protractor | +10 | 6 | 60 | | |
| 136 | Retort stand with 750 mm rod | +10 | 12 | 120 | | |
| 137 | Retort stand clamp padded with cork | +10 | 12 | 120 | | |
| 138 | Retort stand clamp with wing unit boss head | +10 | 12 | 120 | | 10 |

| Item | Description | Quantity Required | Marks per Unit | Marks Item-wise | Existing | Score For PSEA use only |
|--------|---|-------------------|------------------|-----------------|----------|-------------------------|
| 139 | Rheostat (wire type)min. 11 ohms | +5 | 36 | 180 | | |
| 140 | G-clamp – opening 150 mm | +5 | 12 | 60 | | |
| 141 | Half-metre rule hard wood | +10 | 6 | 60 | | |
| 142 | Magnets Alnico 50 x 15 x 10 mm | +5 | 12 | 60 | | |
| 143 | Measuring cylinder, pyrex 250 cm ³ | +5 | 12 | 60 | | |
| 144 | Calorimeter 75 mm high, 50 mm dia. Copper | +5 | 36 | 180 | | |
| 145 | Calorimeter 90 mm high,50 mm diam.Al | +5 | 36 | 180 | | |
| 146 | Scissors | +6 | 10 | 60 | | |
| 147 | Set of masses + hanger 0 – 100 g | +5 | 12 | 60 | | |
| 148 | Set of masses + hanger 0 – 1000 g | +5 | 12 | 60 | | |
| 149 | Spirit level straight type | +4 | 30 | 120 | | |
| 150 | Set Square | +10 | 6 | 60 | | |
| 151 | Test tube pyrex 150 x 18 mm | +20 | 6 | 120 | | |
| 152 | Test tube pyrex 150 x 24 mm | +20 | 6 | 120 | | |
| 153 | Thermistors | +5 | 24 | 120 | | |
| 154 | Thermometer Hg (100 x 1) – 76 mm immersion | +10 | 18 | 180 | | |
| 155 | Vernier Callipers | +8 | 15 | 120 | | |
| EITHER | Volmeter dual range (0-5V) & (0- 15V) | } | +5 | 24 | 120 | |
| | Ammeter dual range (0- 1A) & (0- 5A) | | +5 | 24 | 120 | |
| 156 | OR | | | | | |
| OR | (D.C micro-ammeter) | } | +5 | 9.6 | 48 | |
| | (Shunt 50 m A, 100 m A, 1 A, 5 A) | | +5 | 9.6 | 48 | |
| 157 | (Multiplier 1 V, 5V) | } | +5 | 9.6 | 48 | |
| | (Shunt 1 A, 5A) | | +5 | 9.6 | 48 | |
| | (Multiplier 5 V, 10 V) | | +5 | 9.6 | 48 | |
| | | | Sub-Total | 3 660 | | |

| ADDITIONAL APPARATUS FOR DEMONSTRATION – UP TO GRADE 13 | | | | | | |
|--|---|----------|------------------------------------|---------------|--|----------------------|
| 158 | A level Electronics kit | 1 | 121 | 121 | | |
| 159 | Metal block calorimeter + heater | 1 | 120 | 120 | | |
| 160 | Travelling microscope | 1 | 120 | 120 | | |
| 161 | Microwave 2.8 wave equipment set | 1 | 120 | 120 | | |
| 162 | Magnet - horse shoe | 1 | 120 | 120 | | |
| | | | Sub-Total | 601 | | |
| | | | TOTAL Section D Up to Gd 13 | 14 841 | | Score sect D' |

Actual Marks Scored on Section D (up to Grade 13) = $\frac{\text{Score sect D'} \times 15\ 000}{14\ 841}$

MARK SCHEME AND SCORE

| SECTION | WEIGHTAGE SECTION-WISE | TOTAL MARKS Section-wise | ACTUAL MARKS SCORED Up to Grade 11 | ACTUAL MARKS SCORED Up to Grade 13 | % SCORE SECTION-WISE |
|---|-------------------------------|---------------------------------|---|---|-----------------------------|
| A. PHYSICAL FACILITIES | 30% | 15 000 | | | |
| B. INSTRUCTIONAL ITEMS & RECORDS | 30% | 15 000 | | | |
| C. SAFETY ITEMS | 10% | 5 000 | | | |
| D. EQUIPMENT AND CONSUMABLES | 30% | 15 000 | | | |
| OVERALL | 100% | 50 000 | | | |

REMARKS AND SHORTCOMINGS

(With particular reference to conditions at page 1 and score obtained)

Signature of PSEA Supervisor / Senior Supervisor (s)

Signature of Manager

Date: -----

Date:-----

*Norms and Standards developed by the Supervision Section (2019)
NAB/DAB – updated June 2021*